



3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

A portion of Parcels 2-A & 3-A, R/S Map# 5140, situate within the Southwest 1/4 of Section 11, T 18N, R 19E, MDM, which currently are portions of APN 041-140-18 & 19. The 3 domestic wells will be assigned to Parcels 1, 2 & 3 of the proposed PM for ARJ PROPERTIES, LCC.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 72649

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 11<sup>th</sup> day of April, 20 11.



Affiant's Signature  
**John A. Erwin**

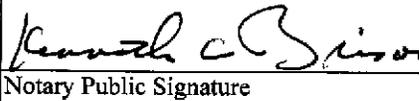
P O Box 30013  
Street Address

Reno, NV 89520-3013  
City, State, ZIP

(775) 834-8020  
Telephone Number

Subscribed and sworn to before me

this 11<sup>th</sup> day of APRIL, 20 11.

  
Notary Public Signature

 **KENNETH C. BRISCOE**  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
No: 93-0187-3 - Expires January 20, 2013

 **KENNETH C. BRISCOE**  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
No: 93-0187-3 - Expires January 20, 2013 Notary Stamp

APPROVED: This 6 day of JUNE, 20 11.

  
for State Engineer's signature

TRACY TAYLOR  
Print State Engineer's name

STATE ENGINEERS OFFICE

2011 AUG -2 AM 11:26

RECEIVED

**OWNER'S CERTIFICATE:**

THIS IS TO CERTIFY THAT THE UNDERSIGNED, ARJ PROPERTIES, LLC, A NEVADA LIMITED LIABILITY COMPANY, HAS REVIEWED THE INSTRUMENT AND THE RECORDS THEREON AND THAT THE SAME IS CONFORMANT WITH THE PREPARATION AND REGISTRATION OF THIS PLAT, THAT THE SAID PLAT IS CONFORMANT WITH THE PROVISIONS OF N.E.S. CHAPTER 278, THE PUBLIC UTILITY, ACCESS AND SERVICE CODES TO SURETY NEVADA ARE HEREBY GRANTED.

ARJ PROPERTIES, LLC, A NEVADA LIMITED LIABILITY COMPANY  
NAME / TITLE (PRINT) \_\_\_\_\_ DATE \_\_\_\_\_

**NOTARY'S CERTIFICATE:**

STATE OF NEVADA, COUNTY OF WASHINGTON, I DO hereby certify that the above instrument was acknowledged before me on the \_\_\_\_\_ day of \_\_\_\_\_, 2011, by \_\_\_\_\_ as \_\_\_\_\_ of ARJ PROPERTIES, LLC, A NEVADA LIMITED LIABILITY COMPANY. NOTARY PUBLIC \_\_\_\_\_

**TITLE COMPANY CERTIFICATE:**

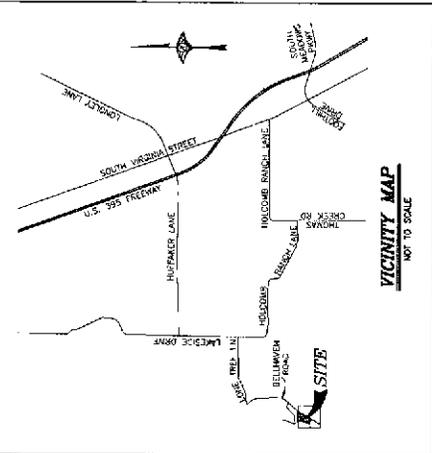
THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT ARJ PROPERTIES, LLC, A NEVADA LIMITED LIABILITY COMPANY, IS THE ONLY OWNER OF RECORD OF SAID LOTS AND THAT THERE ARE NO LEASERS OF RECORD OF SAID LOTS AND THAT THE SAID PLAT IS CONFORMANT WITH THE PROVISIONS OF N.E.S. CHAPTER 278, THE PUBLIC UTILITY, ACCESS AND SERVICE CODES TO SURETY NEVADA ARE HEREBY GRANTED. LOCAL TAXES OR ASSESSMENTS COLLECTED AS TOOLS OF SPECIAL ASSIGNMENT, AND THAT A RECORD HAS BEEN MADE WITH REGARD TO THE ABOVE.

STEWART TITLE OF NEVADA, NORTHERN DIVISION  
BY: \_\_\_\_\_ DATE \_\_\_\_\_  
NAME / TITLE (PRINT) \_\_\_\_\_

**REFERENCES:**

- 1. RECORD OF SURVEY MAP NO. 1157, FILE NO. 5173684
- 2. RECORD OF SURVEY MAP NO. 2865, FILE NO. 2376870
- 3. RECORD OF SURVEY MAP NO. 2140, FILE NO. 5746298
- 4. RECORD OF SURVEY MAP NO. 2140, FILE NO. 5746298
- 5. PARCEL MAP NO. 1431, FILE NO. 8422423
- 6. PARCEL MAP NO. 3889, FILE NO. 2442943
- 7. PARCEL MAP NO. 4888, FILE NO. 3332298
- 8. PARCEL MAP NO. 4888, FILE NO. 3332298
- 9. BOUNDARY LINE ADJUSTMENT DOCUMENT DEED DOC. NO. 5740545
- 10. BOUNDARY LINE ADJUSTMENT DOCUMENT DEED DOC. NO. 5740545
- 11. BOUNDARY LINE ADJUSTMENT DOCUMENT DEED DOC. NO. 5740545
- 12. BOUNDARY LINE ADJUSTMENT DOCUMENT DEED DOC. NO. 5740545
- 13. BOUNDARY LINE ADJUSTMENT DOCUMENT DEED DOC. NO. 5740545

(ALL IN THE OFFICIAL RECORDS OF WASHINGTON COUNTY, NEVADA)



**TAX CERTIFICATE:**

THE UNDERSIGNED CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID IN FULL AND THAT THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.E.S. CHAPTER 278.

BY: \_\_\_\_\_ DATE \_\_\_\_\_  
NAME / TITLE (PRINT) \_\_\_\_\_

**UTILITY COMPANIES' CERTIFICATE:**

THE UTILITY COMPANIES SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED UTILITY COMPANIES:

- BY ENERGY \_\_\_\_\_ DATE \_\_\_\_\_
- BY NENADA BELL TELEPHONE COMPANY D.E.A. AT&T NEVADA \_\_\_\_\_ DATE \_\_\_\_\_
- BY CHARTER COMMUNICATIONS \_\_\_\_\_ DATE \_\_\_\_\_
- BY \_\_\_\_\_ DATE \_\_\_\_\_

**WATER RIGHTS DEDICATION CERTIFICATE:**

THE WATER AND SEWER REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE WASHINGTON COUNTY DEVELOPMENT CODE RELATED TO THE DEDICATION OF WATER RESOURCES HAVE BEEN SATISFIED.

BY: \_\_\_\_\_ DATE \_\_\_\_\_  
NAME / TITLE (PRINT) \_\_\_\_\_

**DIRECTOR OF COMMUNITY DEVELOPMENT CERTIFICATE:**

THE FINAL PLAT, MAP AND CASE NO. 181-007-001, AFTER ALL APPLICABLE FEES, PENALTIES AND OTHER PROVISIONS, IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ITS CONTAINERS, WHICH WERE PREPARED BY THE SURVEYOR AND THE RECORDS THEREON, AND THAT THE CONDITIONS HAVE BEEN SATISFIED FOR THE DEDICATION OF WATER RESOURCES AND THAT THE PLAT IS CONFORMANT WITH THE PROVISIONS OF N.E.S. CHAPTER 278, THE PUBLIC UTILITY, ACCESS AND SERVICE CODES TO SURETY NEVADA ARE HEREBY GRANTED.

THIS FINAL MAP IS APPROVED AND ACCEPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2011, BY THE DIRECTOR OF COMMUNITY DEVELOPMENT OF WASHINGTON COUNTY, NEVADA, IN ACCORDANCE WITH NEVADA REVENUE STATUTE CHAPTER 278. BY: \_\_\_\_\_ DATE \_\_\_\_\_  
NAME / TITLE (PRINT) \_\_\_\_\_

**SURVEYOR'S CERTIFICATE:**

- 1. KEVIN M. ALMETER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE REQUEST OF ARJ PROPERTIES, LLC, A NEVADA LIMITED LIABILITY COMPANY.
- 2. THE SURVEY WAS COMPLETED ON \_\_\_\_\_, 2011, A.D.M.
- 3. THE SURVEY WAS COMPLETED IN ACCORDANCE WITH THE PROVISIONS OF THE NEVADA ADMINISTRATIVE CODE CHAPTER 690, N.A.C., WHICH ARE IN FULL FORCE AND EFFECT.
- 4. THE INSTRUMENTS REFERRED TO IN THIS PLAT ARE BY THE SURVEYOR'S SIGNATURE AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

BY: \_\_\_\_\_ DATE \_\_\_\_\_  
NAME / TITLE (PRINT) \_\_\_\_\_

**PARCEL MAP FOR**

**ARJ PROPERTIES, LLC**  
A DIVISION OF PARCEL 2-8 OF RECORD OF SURVEY MAP NO. 1157, FILE NO. 5173684, LOCATED A PORTION OF THE SW 1/4 OF SECTION 14, TOWNSHIP 18 NORTH, RANGE 19 EAST, N.E.D.M.



FILE NO. \_\_\_\_\_  
FILED FOR RECORD AT THE REQUEST OF \_\_\_\_\_ DATE \_\_\_\_\_  
2011, AT \_\_\_\_\_  
CLOCK, A.M., OFFICIAL RECORDING OF WASHINGTON COUNTY, NEVADA.

COUNTY RECORDER  
BY: \_\_\_\_\_ DATE \_\_\_\_\_  
NAME / TITLE (PRINT) \_\_\_\_\_





## WASHOE COUNTY RECORDER

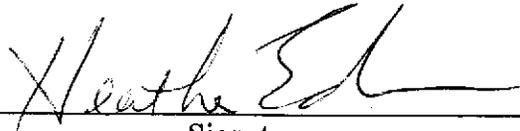
OFFICE OF THE RECORDER  
KATHRYN L. BURKE, RECORDER

1001 E. NINTH STREET  
POST OFFICE BOX 11130  
RENO, NEVADA 89520-0027  
PHONE (775) 328-3661  
FAX (775) 325-8010

### LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

  
\_\_\_\_\_  
Signature

6-13-11  
\_\_\_\_\_  
Date

Heather Edmunson  
\_\_\_\_\_  
Printed Name